## **PUBLIC WIFI**

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## HOOVER CITY COUNCIL MEETING AMENDED AGENDA Monday, August 20, 2018 – 6:00 p.m.

- 1. Meeting called to order roll call.
- 2. Invocation.
- 3. Pledge of Allegiance.
- 4. Approval of minutes -8/6/18 regular meeting and 8/16/18 work session.
- 5. Reports Mayor Brocato Employee Recognition
  - Presentation Ms. Gail Meriweather, Gallagher Benefit Services Classification and Compensation Study.
- 6. Motion to reschedule the Monday, September 3, 2018 City Council meeting to Tuesday, September 4, 2018.
- 7. **Resolution No. 5849-18** Amend Budget FYE 9/30/18. **Motion to approve.**
- 8. **Change Order No. 1** Turn Lane Improvements on Chapel Ln/Jim Wilson, Jr. Pkwy at Galleria Blvd. **Motion to approve.**
- 9. **Resolution No. 5843-18** Bid No. 18-009 Street Paving and Resurfacing. **Motion to approve.**
- 10. Public hearing abatement of public nuisances due to weeds and/or grass.
  - Resolution No. 5848-18 abatement of public nuisances. Motion to approve.
- 11. **Resolution No. 5850-18** Declare properties as public nuisances due to weeds and/or grass. **Motion to approve.**
- 12. **Resolution No. 5851-18** Authorize Mayor to execute a Developer-Installed Extension of Mains Agreement and Letter of Authorization regarding the installation of a water main within the Hoover Met South Access Road right of way. **Motion to continue.**
- 13. **Resolution No. 5852-18** Authorize Mayor to execute an agreement with ALDOT for a Transportation Alternatives Program Project regarding the Hoover Municipal Complex Sidewalk Plan. **Motion to continue.**
- 14. **Resolution No. 5853-18** Authorize Mayor to execute a Confirmation of Investment and Default Fund Changes agreement with Alerus Financial, N.A. regarding Alerus Deferred Compensation Plan. **Motion to approve.**
- 15. **Resolution No. 5854-18** Authorize Mayor or his designee to execute Court Referral Contract. **Motion to approve.**

Agenda Hoover City Council August 20, 2018 Page 2

- 16. **Resolution No. 5855-18** Declare items as surplus to be sold at public auction. **Motion to approve.**
- 17. **Resolution No. 5856-18** Authorize installation of fire hydrants in the Lake Wilborn/Blackridge developments. **Motion to approve.**
- 18. **Resolution No. 5857-18** Authorize Mayor to execute lease of real property with the Hoover Board of Education and Use Agreement with the Hoover Historical Society. **Motion to approve.**
- 19. Set public hearings for Monday, September 17, 2018 to consider the following requests coming forward with a positive recommendation from the 8/13/18 Planning and Zoning Commission meeting:
  - a. Richard Johnson, SB Dev.Corp., is requesting **Conditional Use** approval for a Community Amenity to include a clubhouse, screen porch, garden shed, pavilion, parking, lawn and sidewalks to be built in the Abingdon subdivision. VH Investments, LLC, is the property owner and the property is zoned PUD PR-1 Planned Single Family. *PZ Case #C-0818-12*
  - b. Mr. Randall H. Goggans is requesting recently annexed property at *7160 Cahaba Valley Road* be zoned from Shelby Co. A-1 to Hoover C-2 Community Business District. *PZ Case #Z-0818-19* 1<sup>st</sup> Reading Ordinance No. 18-2400.
- 20. Payment of bills.
- 21. Comments/questions.
- 22. Adjourn.